



UNLOCKING PATHWAYS TO SUCCESS

**Strategic Planning Committee**  
**MEETING NOTICE AND AGENDA**

Meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

**Name of Organization:** Jobs for Nevada’s Graduates, Inc. (‘JAGNV’)

**Date and Time of Meeting:** Friday September 21, 2018 at 1:30 p.m.

**Place(s) of Meeting:** **Jobs for Nevada’s Graduates Office**  
6375 W. Charleston  
Building L, Room 165  
Las Vegas, NV 89146

**NOTE:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **Call to order** – *Dr. Nancy Brune, Committee Chair*
2. **Roll call and confirmation of a quorum** – *Patricia Andrews, Administrative Assistant*
3. **Verification of public notice of posting** – *Patricia Andrews, Administrative Assistant*
4. **FIRST PUBLIC COMMENT(S).**  
Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.
5. **REVIEW AND APPROVAL OF MINUTES**
6. **GENERAL BUSINESS**  
**Chair’s Report:**
  - a. **POSSIBLE ACTION/INFORMATION** – Approve Strategic Plan
7. **NEW BUSINESS** – *No Action May Be Taken on New Items until they have been appropriately calendared and posted in accordance with the Nevada Open Meeting Law*
8. **SECOND PUBLIC COMMENT(S).** Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.

8. CHAIR'S CLOSING REMARKS – *Dr. Nancy Brune., Chair*

9. ADJOURNMENT

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify the JAGNV, Inc. office, in writing at: 4045 S. Buffalo Drive, Ste. A-101-128, Las Vegas, NV 89147; or, should call (702) 410-8078 as soon as possible and no later than close of business on **Monday September 17, 2018.**

Supporting public material provided to Board members for this meeting and may be requested from *Patricia Andrews, Administrative Assistant*, Jobs for Nevada's Graduates Inc., phone number (702) 410-8078, fax (702) 410-8067 as soon as possible and no later than close of business on **Monday September 17, 2018.**

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**Pursuant to Nevada's Open Meeting Law, NRS 241.020, notice of this meeting was posted on or before the third day prior to the meeting date at the following locations:**

***JAG Nevada, 6375 W. Charleston, Building L, Las Vegas, Nevada 89146; Grant Sawyer Government Building 555 E. Washington St. Las Vegas, NV 89101; Nevada System of Higher Education 4300 Maryland Parkway Las Vegas, NV 89119; Nevada System of Higher Education 2601 Enterprise Reno, NV 89512; State Capitol Building 101 N. Carson Ave. Carson City, NV 89701***

Pursuant to NRS 232.2175, said agenda and notice have been posted on Jobs for Nevada's Graduates (JAG Nevada), public website at: <http://jagnv.org/news-events/> and on Nevada's Public Meeting website at: <https://notice.nv.gov/>.